

August 2006

**PRESORT STANDARD
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**Gallatin County Extension
201 West Madison, Suite 300
Belgrade, MT 59714**

Gallatin County 4-H



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**WE'RE ON THE WEB
WWW.GALLATINEXTENSION.COM**

THE MSU EXTENSION SERVICE IS AN ADA/EO/AA/VETERAN'S PREFERENCE EMPLOYER & EDUCATIONAL OUTREACH PROVIDER.

ATTENTION - MEMBERS & LEADERS

MEMBERS: Your record books are due to your CLUB LEADER OR PROJECT LEADER by Tuesday, August 15th. Don't forget to fill in your fair activities.

LEADERS: Please review record books from your 4-H members and attach a gold seal (available at the office) if the record book is complete. If you are nominating a 4-H member for an award, please turn in their award application and the 4-H members record book to the office by August 21st. Use enclosed form (copy as needed).

AWARDS: 4-H members may be nominated by their project leader, club leader, fellow 4-H member, parent, or themselves. Awards are available in all project areas, community service, club leadership, and overall involvement. Please nominate any member you think deserves some recognition. All nominees will receive a certificate of honorable mention. You may also nominate leaders and the awards committee will match their nomination with the appropriate award. There is an award nomination form included in this mailing. Award nominations must be in the 4-H office on or before August 21st. The awards committee will meet and make final decisions. All awards will be announced at the awards dinner in September.



AWARDS BANQUET -

We're celebrating another great year of 4-H with an Awards Dinner

PLEASE PLAN ON ATTENDING THE AWARDS BANQUET TO BE HELD IN SEPTEMBER. WATCH YOUR SEPTEMBER NEWSLETTER FOR DATE AND TIME. THE COST TO ATTEND WILL BE \$3.00 PER PERSON, \$15.00 FAMILY MAX.

WE ARE HAVING AN OPEN HOUSE!!!!

HAVEN'T FOUND OUR NEW OFFICE LOCATION YET? CURIOUS ABOUT WHAT THE OFFICE LOOKS LIKE?

ALL THE DETAILS ARE STILL IN THE PLANNING STAGES (WHICH DAY IN AUGUST OR SEPTEMBER, WHAT TIME, ARE WE HAVING FOOD....). CHECK THE WEBSITE FOR ALL THE DETAILS LATER IN THE MONTH OR CALL US AT 388-3213.